

# Employee Post-Travel Disclosure of Travel Expenses

Date/Time Stamp:  
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PUBLIC RECORDS

2019 AUG 30 PM 4:24

**Post-Travel Filing Instructions:** Complete this form within 30 days of returning from travel. Submit all forms to the **Office of Public Records in 232 Hart Building.**

In compliance with Rule 35.2(a) and (c), I make the following disclosures with respect to travel expenses that have been or will be reimbursed/paid for me. I also certify that I have attached:

- ☒ The original *Employee Pre-Travel Authorization* (Form RE-1), AND
- ☒ A copy of the *Private Sponsor Travel Certification Form* with all attachments (itinerary, invitee list, etc.)

Stanford University

Private Sponsor(s) (list all):

Travel date(s): August 21 - 23, 2019

Name of accompanying family member (if any):

Relationship to Traveler: ☐ Spouse ☐ Child

IF THE COST OF LODGING **DID NOT INCREASE** DUE TO THE ACCOMPANYING SPOUSE OR DEPENDENT CHILD, ONLY INCLUDE LODGING COSTS IN EMPLOYEE EXPENSES. (Attach additional pages if necessary.)

## Expenses for Employee:

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses (Amount & Description)
<input type="checkbox"/> Good Faith Estimate	\$349.53	\$400 (\$200/night)	\$168.49	None
<input checked="" type="checkbox"/> Actual Amount				

## Expenses for Accompanying Spouse or Dependent Child (if applicable):

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses (Amount & Description)
<input type="checkbox"/> Good Faith Estimate				
<input type="checkbox"/> Actual Amount				

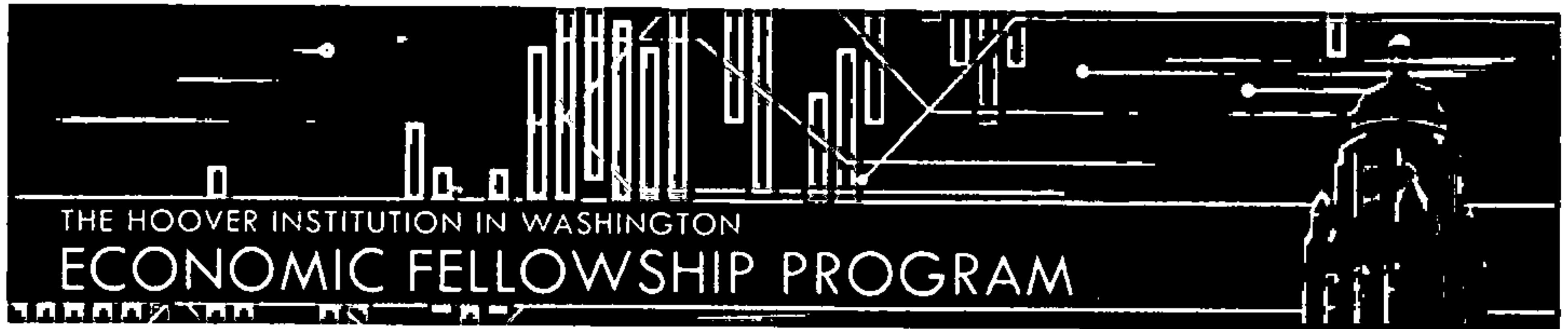
Provide a description of all meetings and events attended. See Senate Rule 35.2(c)(6). (Attach additional pages if necessary.): Itinerary of events attended is attached.

8/30/19 Meghan Dorn Meghan Dorn  
(Date) (Printed name of traveler) (Signature of traveler)

## TO BE COMPLETED BY SUPERVISING MEMBER/OFFICER:

I have made a determination that the expenses set out above in connections with travel described in the *Employee Pre-Travel Authorization* form, are necessary transportation, lodging, and related expenses as defined in Rule 35.

8/30/19 [Signature]  
(Date) (Signature of Supervising Senator/Officer)



**AUGUST 21-23, 2019**

**HOOVER INSTITUTION, STANFORD UNIVERSITY**

*Note: There will be 10-minute breaks between sessions.*

**WEDNESDAY, AUGUST 21, 2019**

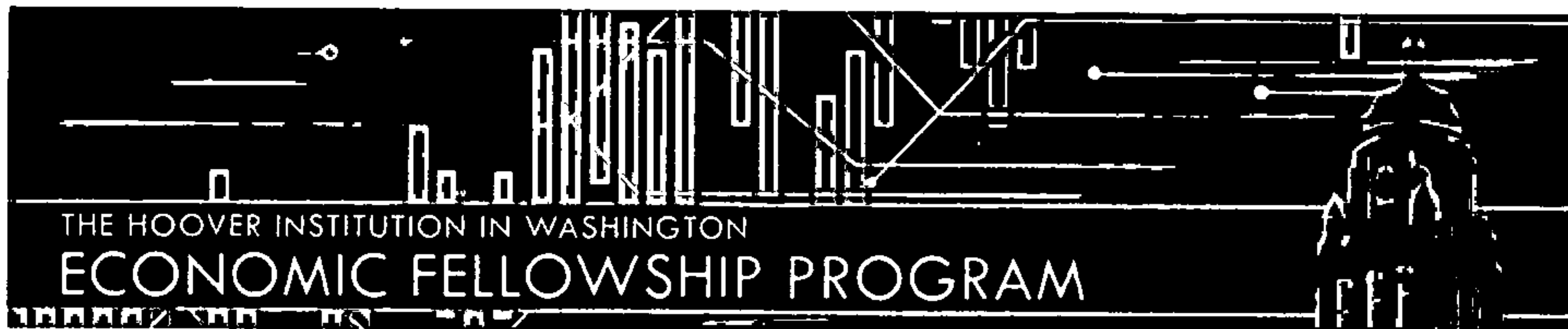
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|-------------------------|---|
| <b>8:55 AM:</b>         | <b>Depart IAD on UA Flight 1763</b>   |
| <b>11:20 AM:</b>        | <b>Arrive SFO and meet Shuttle Greeter in baggage claim</b>                                 |
| <b>12:15 – 1:00 PM:</b> | <b>Lunch and Welcome by Hoover Deputy Director &amp; Director of Archives</b><br>Eric Wakin |
| <b>1:00 – 2:20 PM:</b>  | <b>The Great Degeneration</b><br>Niall Ferguson   |
| <b>2:30 – 3:40 PM:</b>  | <b>Have We Closed the Socioeconomic Gap?</b><br>Eric Hanushek                               |
| <b>3:50 – 5:00 PM:</b>  | <b>Why America is Going Broke</b><br>John Cogan   |
| <b>5:00 – 6:00 PM:</b>  | <b>Check into Schwab Residential Center</b><br><i>Location: 680 Serra Mall</i>              |
| <b>6:00 – 6:30 PM:</b>  | <b>Shuttle to dinner location</b>   |
| <b>6:30 – 8:30 PM:</b>  | <b>Informal Dinner</b><br><i>Location: Dan Gordon's, 640 Emerson Street</i>                 |
| <b>8:30 PM:</b>         | <b>Transport to Schwab Residential Center</b><br><i>Location: 680 Serra Mall</i>            |

**THURSDAY, AUGUST 22, 2019**

All meetings will be held in: Lou Henry Hoover Building, Room 101, 580 Serra Mall

- 8:30 – 9:00 AM: Continental Breakfast**
- 9:00 – 10:10 AM: Environmental Markets: A Property Rights Approach**  
Terry Anderson

## AGENDA



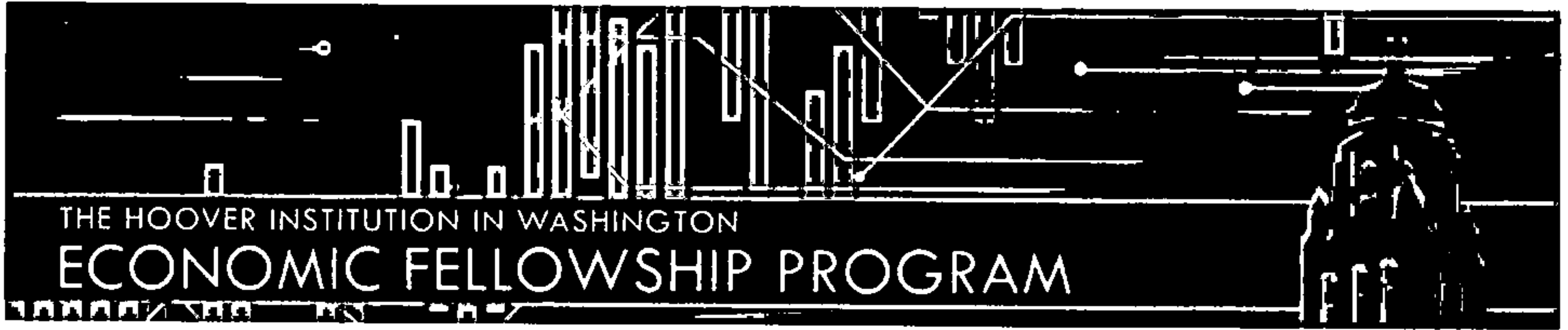
- 10:20– 11:30 AM:**    **Immigration and Economic Performance**  
Tim Kane
- 11:40 – 12:45 PM:**   **Technological Change and the U.S. Labor Market**  
Erik Hurst
- 12:45– 1:15 PM:**     **Lunch**
- 1:15 – 2:20 PM:**     **Health Insurance Markets**  
Kate Bundorf
- 2:30– 3:00 PM:**      **Hoover Tower Tour**
- 3:10 – 4:10 PM:**      **Archives presentation**  
Jean Cannon  
*Location: Archives Reading Room, HHMB*
- 4:30 – 5:45 PM:**      **Campus tour**
- 5:45 – 6:30 PM:**      **Reception**  
*Location: Fairweather Courtyard*
- 6:30 – 8:00PM:**       **Dinner Keynote: Strategies for Economic Growth**  
John Cochrane  
*Location: Fairweather Courtyard*
- 8:00 PM:**              **Return to Schwab Residential Center**  
*Location: 680 Serra Mall*

**FRIDAY, AUGUST 23, 2019**

All meetings will be held in Lou Henry Hoover Building, Room 101, 580 Serra Mall

- 9:00 – 9:30 AM:**      **Continental Breakfast**
- 9:30 – 10:40 AM:**   **Healthcare Reform**  
Scott Atlas

AGENDA



10:40 AM:	Pick up boxed lunch, retrieve luggage from Schwab and depart for SFO
1:00 PM:	Depart SFO on UA Flight 1400
8:54 PM:	Arrive IAD

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AGENDA

**EMPLOYEE PRE-TRAVEL AUTHORIZATION**

**Pre-Travel Filing Instructions:** Complete and submit this form at least 30 days prior to the travel departure date to the Select Committee on Ethics in SH-220. Incomplete and late travel submissions will not be considered or approved. This form must be typed and is available as a fillable PDF on the Committee's website at [ethics.senate.gov](http://ethics.senate.gov). Retain a copy of your entire pre-travel submission for your required post-travel disclosure.

Name of Traveler: Meghan Dorn

Employing Office/Committee: Sen. Graham

Private Sponsor(s) (list all): Stanford University's Hoover Institution

Travel date(s): August 21 - 23, 2019

*Note: If you plan to extend the trip for any reason you must notify the Committee.*

Destination(s): Stanford University, Palo Alto, CA

Explain how this trip is specifically connected to the traveler's official or representational duties:

I handle Housing and Commerce issues for Senator Graham. This trip will allow me to better aide him in his duties as a member of the Appropriations Committee and the CJS, THUD, and LHHS Subcommittees.

Name of accompanying family member (if any): \_\_\_\_\_

Relationship to Employee: ☐ Spouse ☐ Child

I certify that the information contained in this form is true, complete and correct to the best of my knowledge:

7/10/2019  
(Date)

Meghan Dorn  
(Signature of Employee)

TO BE COMPLETED BY SUPERVISING SENATOR/OFFICER (President of the Senate, Secretary of the Senate, Sergeant at Arms, Secretary for the Majority, Secretary for the Minority, and Chaplain):

I, Sen. Graham hereby authorize Meghan Dorn  
(Print Senator's/Officer's Name) (Print Traveler's Name)

an employee under my direct supervision, to accept payment or reimbursement for necessary transportation, lodging, and related expenses for travel to the event described above. I have determined that this travel is in connection with his or her duties as a Senate employee or an officeholder, and will not create the appearance that he or she is using public office for private gain.

I have also determined that the attendance of the employee's spouse or child is appropriate to assist in the representation of the Senate. (signify "yes" by checking box) ☐

7/10/2019  
(Date)

[Signature]  
(Signature of Supervising Senator/Officer)



## PRIVATE SPONSOR TRAVEL CERTIFICATION FORM

This form must be completed by any private entity offering to provide travel or reimbursement for travel to Senate Members, officers, or employees (Senate Rule 35, clause 2). Each sponsor of a fact-finding trip must sign the completed form. The trip sponsor(s) must provide a copy of the completed form to each invited Senate traveler, who will then forward it to the Ethics Committee with any other required materials. The trip sponsor(s) should NOT submit the form directly to the Ethics Committee. Please consult the accompanying instructions for more detailed definitions and other key information.

The Senate Member, officer, or employee **MUST** also provide a copy of this form, along with the appropriate travel authorization and reimbursement form, to the Office of Public Records (OPR), Room 232 of the Hart Building, within thirty (30) days after the travel is completed.

- 
1. Sponsor(s) of the trip (please list all sponsors): Stanford University's Hoover Institution
  2. Description of the trip: An intensive program for Congressional staff which consists of three days of seminars, simulations, and keynote presentations.
  3. Dates of travel: August 21-23, 2019
  4. Place of travel: Stanford University, Stanford, CA
  5. Name and title of Senate invitees: See attached list.
  6. I *certify* that the trip fits one of the following categories:  
☐ (A) The sponsor(s) are not registered lobbyists or agents of a foreign principal and do not retain or employ registered lobbyists or agents of a foreign principal and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee *at any point* throughout the trip.  
– OR –  
☒ (B) The sponsor or sponsors are not registered lobbyists or agents of a foreign principal, but retain or employ one or more registered lobbyists or agents of a foreign principal and the trip meets the requirements of Senate Rule 35.2(a)(2)(A)(i) or (ii) (*see question 9*).
  7. ☒ I *certify* that the trip will not be financed in any part by a registered lobbyist or agent of a foreign principal.  
– AND –  
☒ I *certify* that the sponsor or sponsors will not accept funds or in-kind contributions earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal.
  8. I *certify* that:  
☒ The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal except for *de minimis* lobbyist involvement.  
– AND –  
☒ The traveler will not be accompanied on the trip by a registered lobbyist or agent of a foreign principal except as provided for by Committee regulations relating to lobbyist accompaniment (*see question 9*).

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☐ (A) The trip is for attendance or participation in a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip.

☐ (B) The trip is for attendance or participation in a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip (see questions 6 and 10).

☒ (C) The trip is being sponsored only by an organization or organizations designated under § 501(c)(3) of the Internal Revenue Code of 1986 and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *at any point* throughout the trip.

If the trip includes two overnight stays, please explain why the second night is practically required for Senate invitees to participate in the travel:

This is the seventh sponsored trip for Congressional staff organized by the Hoover Institution. The latest of which was in April 2019 and had a similar format to this trip.

15. Briefly describe the educational activities performed by each sponsor (other than sponsoring congressional trips):

Stanford University's Hoover Institution regularly sponsors policy panels and roundtables for think tank scholars, journalists, Congressional staff, executive branch officials, academics and members of the public.

16. Total Expenses for Each Participant:

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses
<input type="checkbox"/> Good Faith estimate	349.53	\$400 (\$200/night)	\$168.49	None
<input checked="" type="checkbox"/> Actual Amounts				

17. State whether a) the trip involves an event that is arranged or organized *without regard* to congressional participation or b) the trip involves an event that is arranged or organized *specifically with regard* to congressional participation:

The trip involves an event that is arranged/organized specifically with regard to congressional participation.

18. Reason for selecting the location of the event or trip

In order to have a significant number of California-based Senior Fellows participate in the event, we are hosting on the Hoover Institution's headquarters on Stanford University campus.

19. Name and location of hotel or other lodging facility:

Schwab Residential Center, 680 Serra Street, Stanford, CA 94305

20. Reason(s) for selecting hotel or other lodging facility:

Schwab Residential Center is owned and operated by Stanford University. It is in close proximity to the events that comprise the program.



21. Describe how the daily expenses for lodging, meals, and other expenses provided to trip participants compares to the maximum per diem rates for official Federal Government travel:

Lodging expenses are less than the federal per diem for Palo Alto, CA. Meal expenses are less than the federal per diem for Palo Alto, CA.

22. Describe the type and class of transportation being provided. Indicate whether coach, business-class or first class transportation will be provided. If first-class fare is being provided, please explain why first-class travel is necessary:

Stanford University's Hoover Institution provided coach-class airfare between Washington, DC and San Francisco, CA, and ground transportation between Stanford University and SFO.

23. ☒ I represent that the travel expenses that will be paid for or reimbursed to Senate invitees do not include expenditures for recreational activities, alcohol, or entertainment (other than entertainment provided to all attendees as an integral part of the event, as permissible under Senate Rule 35).

24. List any entertainment that will be provided to, paid for, or reimbursed to Senate invitees and explain why the entertainment is an integral part of the event:

None.

25. I hereby *certify* that the information contained herein is true, complete and correct. (For trips involving more than one sponsor, you *must* include a completed signature page for each additional sponsor):

Signature of Travel Sponsor: Michael G. Franc

Name and Title: Michael Franc, Director of DC Programs

Name of Organization: Hoover Institution

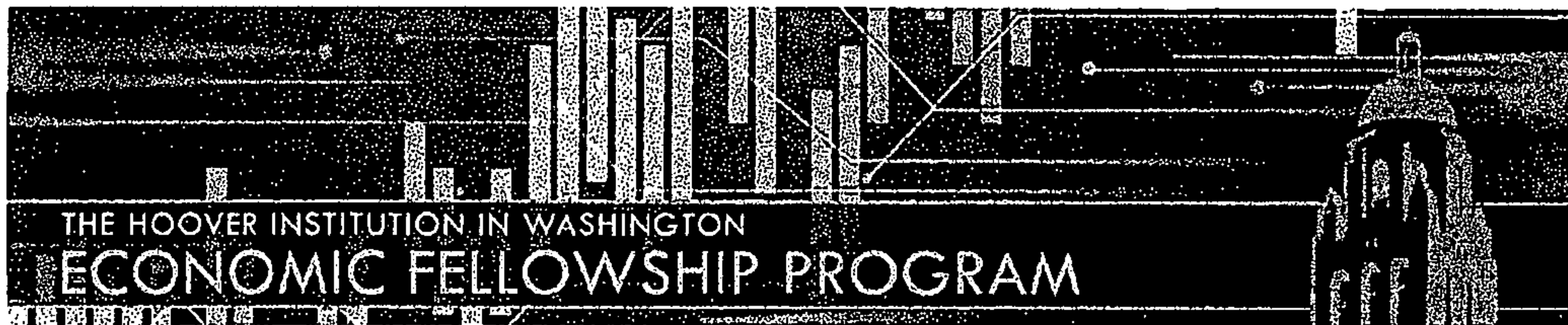
Address: 1399 New York Avenue, NW, Suite 500, Washington, DC 20005

Telephone Number: 202.760.3200

Fax Number: 202.760.3191

E-mail Address: mfranc@stanford.edu

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**AUGUST 21-23, 2019**  
**HOOVER INSTITUTION, STANFORD UNIVERSITY**

*Note: There will be 10-minute breaks between sessions.*

WEDNESDAY, AUGUST 21, 2019

- 8:50 AM:** Depart IAD on UA Flight 1763
- 11:24 AM:** Arrive SFO and pick up shuttle bus in baggage claim
- 12:15 – 1:00 PM:** Lunch and Welcome by Hoover DC staff  
*Location: 580 Serra Mall, Stanford, CA 94305*
- 1:00 – 2:20 PM:** The Great Degeneration  
Niall Ferguson will discuss his 2014 book “The Great Degeneration: How Institutions Decay and Economies Die”.
- 2:30 – 3:40 PM:** Have We Closed the Socioeconomic Gap?  
Eric Hanushek will discuss 50 years of student performance data in math, reading, and science to examine whether socioeconomic achievement gaps have widened, narrowed or persisted.
- 3:50 – 5:00 PM:** Why America is Going Broke  
John Cogan will discuss his research on the US budget, fiscal policy, and entitlement programs.
- 5:00 – 6:00 PM:** Check into Schwab Residential Center  
*Location: 680 Serra Mall, Stanford, CA 94305*
- 6:00 – 6:30 PM:** Shuttle to dinner location
- 6:30 – 8:30 PM:** Informal Dinner  
*Location: TBD*
- 8:30 PM:** Transport to Schwab Residential Center  
*Location: 680 Serra Mall, Stanford, CA 94305*

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**8:30 – 9:00 AM: Continental Breakfast**

**10:20 AM – 11:30 PM: History of Monetary Policy**  
Jennifer Burns will give a historical look at monetary policy and how she uses Hoover's archives for her research.

**12:45 AM – 1:15 PM: Lunch**

**1:15 – 2:20 PM:**      **Discussion on Health Insurance Markets**  
**Kate Bundorf** will focus on the future of health insurance and health-care-provider markets.

**2:30– 3:00 PM: Hoover Tower Tour**

**3:10 – 4:10 PM:** Archives presentation (economics focused items)  
Jean Cannon will present archival materials from the Hoover collections and discuss how learning from history can help drive current policy.

**4:30 – 6:00 PM: Campus tour or attend Hoover Centennial Program: A Century of Ideas: Changing the Education Debate with Eric Hanushek, Terry Moe, Margaret Raymond and moderated by Robert Pondiscio**

**6:00 – 6:30 PM: Centennial Reception**  
*Location: TBD*

**6:30 – 8:30PM:**      **Dinner Keynote: Trade & Investment**  
John Cochrane will discuss how trade and investment affect economic strength.  
*Location: TBD*

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*All meetings will be held in Lou Henry Hoover Building, Room 101, 580 Serra Mall, Stanford, CA 94305*

**8:30 – 9:30 AM:**      **First Principles**  
**John Taylor** will discuss an economic plan to restore America's economic prosperity.

**9:40 – 10:40 AM: Healthcare Reform**  
**Scott Atlas** will discuss the impact of government and the private sector on access, quality, pricing, and innovation in health care.

**10:40 AM:** Pick up boxed lunch and depart for SFO

**1:00 PM: Depart SFO on UA Flight 1400**

**8:54 PM:** Arrive IAD



Economic Fellowship Program – August 21-23, 2019  
Senate staffers list

Malie	Craig	Legislative Assistant	Sen. Pat Toomey (PA)
Ryan	Dattilo	Chief Counsel for Antitrust and Bankruptcy	Senate Judiciary Committee
Meghan	Dorn	Legislative Aide	Sen. Lindsey Graham (SC)
Katherine	Duveneck	Legislative Aide	Sen. Ben Sasse (OK)
Alexander	Hanson	Legislative Assistant	Sen. Tom Cotton (AR)
Erich	Hartman	Professional Staff Member	Senate Budget Committee
Taylor	Hewes	Legislative Aide	Sen. Pat Toomey (PA)
Douglas	Levinson	Legislative and Research Assistant	Senator Rob Menendez (NJ)
Sanjana	Puskoor	Legislative Aide	Sen. Michael Bennet (CO)
Scott	Reber	Legislative Assistant	Sen. Risch (ID)
Louilly	Saney	Deputy Press Secretary	Sen. Tim Kane (VA)
Erica	Suares	Policy Advisor	Senate Majority Leader Mitch McConnell



**Michael G. Franc**  
**Director, Washington D.C. Programs**  
**Hoover Institution, Stanford University**

**Washington, D.C. Seminars**

**May 2<sup>nd</sup> 6:00p.m. – 7:30p.m.**

Capitalism, Socialism and Democracy - Michael Boskin

**May 16<sup>th</sup> 6:00p.m. - 7:30p.m.**

International Trade and Economic Change – Russell Roberts

**May 30<sup>th</sup> 6:00p.m. - 7:30p.m.**

Education, Freedom and Prosperity - Chester Finn Jr.

**June 13<sup>th</sup> 6:00p.m. - 7:30p.m.**

Property Rights and Innovation - Steve Haber

**June 27<sup>th</sup> 6:00p.m. – 7:30p.m. [Tentative]**

The Significance of Government Spending and Debt – John Cogan

**July 11<sup>th</sup> 6:00p.m. – 7:30p.m.**

How Our Constitutional Architecture Fosters Prosperity – Adam J. White

**July 23<sup>rd</sup> 6:00p.m. – 7:30p.m. [Tentative]**

American Prosperity: First Principles – John Taylor and John Cochrane

Note: This event is tentatively scheduled for a Tuesday evening

**Stanford University Program**

**August 21<sup>st</sup> – 23<sup>rd</sup>, 2019**

*Full Program Agenda Forthcoming*

Themes to be discussed include: Threats to Our Prosperity; Education and the Nation's Future Labor Force, Healthcare Reform; Technology & Regulation; and Why America is Going Broke.

Potential speakers for this program include Niall Ferguson, Scott Atlas, Edward Lazear, Nicholas Petit and Caroline Hoxby.